

PLANNING COMMITTEE WEDNESDAY 28 SEPTEMBER 2016

Table of Key Adoptions

No	Item	Summary of key Adoptions
2	Declarations of Interest	<i>Alderman Robinson in LA01/2016/0246/O</i>
3	Minutes of Planning Committee Meeting held Wednesday 24 August 2016	<i>Confirmed</i>
4	Order of Items and Confirmation of Registered Speakers	<i>Information</i>
5.1	LA01/2016/0246/O	<i>Deferred</i>
5.2	LA01/2015/1065/F	<i>Disagree with recommendation and Approve subject to reasons and conditions set out and delegated officers to input necessary conditions and informatives in decision notice</i>
5.3	LA01/2015/1067/F	<i>Approve subject to conditions set out</i>
5.4	LA01/2015/0728/F	<i>Approve subject to conditions set out</i>
5.5	LA01/2016/0739/F	<i>Approve subject to conditions set out</i>
5.6	LA01/2016/0910/F	<i>Approve subject to condition set out</i>
5.7	LA01/2015/0242/F	<i>Approve subject to condition set out</i>
6	Development Management Statistics	<i>Note</i>

7	Review of Scheme of Delegation and Protocol for the Operation of the Planning Committee	<i>Preferred proposals Agreed; submit amended Scheme to Department for Infrastructure</i>
8	Development Plan 8.1 Department for Communities Historic Environment Division Response – Bushmills RUC Station	<i>Note; seek presentation to Elected members</i>
	8.2 Department for Communities Historic Environment Division – Confirmed Listings	<i>Note</i>
	8.3 Department for Communities Historic Environment Division – Proposed Listing Cushleake Road – correction	<i>Note; Agree to Listing of No. 65 Cushleake Rd; respond to HED</i>
9	Correspondence <ul style="list-style-type: none"> • Department for Communities Historic Environment Division – Consultation Guidelines • NILGA Planning Training Events 	<i>Note</i> <i>Elected members to provide names for training to Head of Planning by 7th October 2016</i>
10	Matters for Partnership Panel	<i>Progress issue of Councillors' Listed buildings concerns not given merit by HED</i>