

PLANNING COMMITTEE WEDNESDAY 26 OCTOBER 2016

Table of Key Adoptions

No	Item	Summary of key Adoptions
2	Declarations of Interest	<i>Ald Robinson LA01/2016/0246/O Ald Finlay LA01/2016/0299/O Cllr Fielding LA01/2016/0023/.LDE and LA01/2015/0370/F</i>
3	Minutes of Planning Committee Meeting held Wednesday 28 September 2016	<i>Confirmed</i>
4	Order of Items and Confirmation of Registered Speakers	<i>Information</i>
5.1	LA01/2016/0246/O	<i>Refuse</i>
5.2	LA01/2016/0023/LDE	<i>Defer to consider new information received</i>
5.3	LA01/2015/0370/F	<i>Defer to consider new information received</i>
5.4	LA01/2016/0395/O	<i>Defer to consider further information received</i>
5.5	LA01/2016/0877/F	<i>Application withdrawn by applicant</i>
5.6	LA01/2016/0519/F	<i>Withdrawn from Agenda to consider new information submitted</i>
5.7	LA01/2016/0299/O	<i>Defer for site visit</i>
5.8	LA02/2015/0935/O	<i>Refuse</i>
5.9	LA01/2016/0685/F	<i>Defer for site visit</i>

5.10	LA01/2016/0684/O	<i>Approve</i>
6	Development Management Statistics	<i>Note</i>
7	Development Plan	
	7.1 Discussion Paper: Transporting	<i>Endorse</i>
	7.2 Discussion Paper: Housing	<i>Endorse</i>
	7.3 Local Development Plan: Commencement of Development Plan Process and Members Workshops	<i>Note</i> <i>Agree to publication of Councils SCI and LDP Timetable.</i> <i>Agree to the monthly LDP workshops</i>
	7.4 Building Preservation Notice: former Ballymoney Cinema	<i>Agreed to the Head of Planning advising Councillor Stevenson that a BPN should not be served on this building</i>
8	Correspondence	
	8.1 Letter from Department for Communities – White House Mill – proposed listing	<i>Agree option 3 – Oppose the listing of both Corn Mill and Flax Mill</i>
	8.2 Letter from Department for Communities – confirmation of listing – 65 Cushleaake Road, Cushendun	<i>Note</i>
	8.3 Invite to visit pig breeding unit	<i>Note the content and option A – decline the invite</i>
9	Legal Issues	<i>None</i>
10	Staffing	<i>Agree to the recruitment of 3 additional Planning Officers</i>
11	Matters for Partnership Panel	<i>None</i>
12	Any Other Relevant Business LA01/2016/0242/CA – Councillor Fielding	<i>Confidential Update provided</i>