

**ENVIRONMENTAL SERVICES COMMITTEE MEETING  
TUESDAY 4 APRIL 2017**

**Table of Recommendations**

<b>No</b>	<b>Item</b>	<b>Summary of Key Recommendations</b>
<b>1</b>	Apologies	<b><i>Alderman Cole Councillor Douglas</i></b>
<b>2</b>	Declarations of Interest	<b><i>Councillor Loftus – Item 6 Emergency Planning Protocols</i></b>
<b>3</b>	Minutes of Environmental Services Committee Meeting held on 7 March 2017	<b><i>Approved</i></b>
<b>4</b>	Licencing Items	<b><i>Approve</i></b>
<b>5</b>	Pavement Café Licensing – Public Consultation Proposed Fee and Duration of License	<b><i>Approve – with the addition that Council apply a 20% reduction in fees to small businesses that qualify for the Small Business Rate Relief.</i></b>
<b>6</b>	Emergency Planning Protocols i) District Council Mutual Aid Protocol ii) Joint Protocol ‘Emergency Call of Contracts’ between Northern Ireland Housing Executive and Northern Ireland District Councils iii) Memorandum of Understanding between the Department for Agriculture, Environment and Rural	<b><i>Sign Protocols and Memorandum of Understanding</i></b>

	Affairs (DAERA) and each District Council regarding Epizootic Diseases	
<b>7</b>	Infrastructure - Upgrade of Carparks – Phase 2	<b>Approve</b>
<b>8</b>	Licensing Items Report	<b>For Information</b>
<b>9</b>	Affordable Warmth Scheme - Update	<b>For Information Write to Permanent Secretary of DfC for confirmation of funding to be maintained at current level.</b>
<b>10</b>	Matters for Reporting to Partnership Panel (next meeting 23 May 2017)	<b>None</b>
<b>11</b>	Correspondence	<b>None</b>
<b>12</b>	Consultation Schedule	<b>None</b>
<b>13</b>	Any Other Relevant Business (notified in accordance with Standing Order 12 (o))	<b>None</b>