

30th March 2016

You are hereby requested to attend a meeting of the Causeway Coast and Glens Borough Council Environmental Services Committee, to be held in the Council Chamber, Civic Headquarters, Coleraine, on Tuesday 5th April 2016 at 7.00pm.

Committee Members: Aldermen Campbell, King, Mullan and Cole. Councillors Baird, Chivers, Douglas, Duddy, Fielding, Holmes, Hunter, McCaul, MA McKillop, McLean, Mulholland and Watton

AGENDA

- 1. Apologies
- 2. Declarations of Interest
- **3.** Minutes of Environmental Services Committee Meeting held on 1st March 2016 (summary attached)

FOR DECISION

- **4.** Licensing Report (report attached)
- **5.** Hairdressers' Registrations (report attached)
- **6.** Ice Cream Trading and Other Concessions (report attached)
- **7.** Approval of Products of Animal Origin Establishments under EC Regulation 853/2004 (report attached)
- **8.** The Future of Legacy Home Accident Prevention Committees (report attached)
- **9.** Castlerock Railway Station Footbridge (report attached)

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- **10.** Extension of Crown Estate Lease at Rathlin Harbour (report attached)
- **11.** Essential External Façade Works to Portrush Town Hall (report attached)
- **12.** Proposed Off Street Car Parking Charging Increases 2016- 2017 (report attached)

FOR INFORMATION (ITEM 13-22)

- **13.** Dog Control Anti-Dog Fouling Campaign (report attached)
- **14.** Licensing Items for Information (report attached)
 - **14.1** Local Government (Miscellaneous Provisions) (NI) Order 1985 Entertainment Licences, Applications
 - **14.2** Licensing (Northern Ireland) Order 1996 Liquor Licence, Transfer of Licence
 - **14.3** Renewal of a Mobile Street Trading Licence MST 800564/2016
 - **14.4** Petroleum (Regulation) Acts (NI) 1929 and 1937 Petroleum Spirit Licence, Applications
 - **14.5** The Private Tenancies (Northern Ireland) Order 2005
- **15.** Local Air Quality Grant Management 2016-2017 (report attached)
- **16.** Sunbed Underage Sales Test Purchase Exercise (report attached)
- **17.** Outcome of Legal Proceedings (report attached)
- **18.** Underage Sales Test Purchase Exercises (report attached)
- **19.** Council Emergency Plan (report attached)
- **20.** Don't Mow Let It Grow (report attached)
- **21.** Bellarena and Castlerock Level Crossing Upgrades (report attached)
- **22.** Off-Street Car Parks (Transferred by Transport NI) Condition Survey, Enforcement Costs, Christmas Parking Feedback (report attached)
- **23.** Consultations (report attached)
- **24.** Correspondence (report attached)
- 25. Matters for Reporting to Partnership Panel

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FOR DECISION - IN COMMITTEE (ITEM 26)

26. Kerbside Commingled Recycling Contract (report attached) *recommended for confidential consideration

FOR INFORMATION - IN COMMITTEE (ITEM 27)

- **27.** North West Region Waste Management Group Minutes (report attached) *recommended for confidential consideration
- 28. Any Other Relevant Business (notified in accordance with Standing Order 12 (o))

D H Jackson <u>Clerk and Chief Executive</u> Causeway Coast and Glens Borough Council

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