

24th February 2016

You are hereby requested to attend a meeting of the Causeway Coast and Glens Borough Council Environmental Services Committee, to be held in the Council Chamber, Civic Headquarters, Coleraine, on Tuesday 1st March 2016 at 7.00pm.

Committee Members: Aldermen Campbell, King, Mullan and Cole. Councillors Baird, Chivers, Douglas, Duddy, Fielding, Holmes, Hunter, McCaul, MA McKillop, McLean, Mulholland and Watton

A G E N D A

- 1. Apologies
- 2. Declarations of Interest
- **3.** Minutes of Environmental Services Committee Meeting held on 2nd February 2016 (summary attached)

FOR DECISION

- **4.** Licensing Report (report attached)
- **5.** Mobile Heat Storage Scheme (Initial Phase of District Heating System) (report attached)
- **6.** Upgrades to Off-Street Car Parks (Transferred by Transport NI) (report attached)

FOR INFORMATION (ITEM 7-11)

7. Affordable Warmth Scheme Update (report attached)

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- **8.** Homeowner Flood Protection Grant Scheme (report attached)
- **9.** Affect of the Commencement of the Welfare Reform (NI) Order 2015 (report attached)
- **10.** Air Pollution in NI, 2014 (report attached)
- **11.** Licensing Items for Information (report attached)
 - **11.1** Local Government (Miscellaneous Provisions) (NI) Order 1985 Entertainment Licences Applications
 - 11.2 Licensing (Northern Ireland) Order 1996 Liquor Licence
 - 11.3 Transfer of Licence
 - 11.4 Grant of Licence
 - **11.5** Petroleum (Regulation) Acts (NI) 1929 and 1937 Petroleum Spirit Licence Applications
 - **11.6** The Betting, Gaming, Lotteries and Amusements (NI) Order 1985 Gaming Machine Certificate
 - **11.7** The Betting, Gaming, Lotteries and Amusements (NI) Order 1985 Bingo Club Licence
 - **11.8** Renewal of Stationary Street Trading Licences SST 800292/2015/ SST 800291/2015
 - 11.9 Renewal of a Mobile Street Trading Licence MST 800449/2016
- **12.** Correspondence
- **13.** Matters for Reporting to Partnership Panel

FOR INFORMATION - IN COMMITTEE (ITEM 14 & ITEM 15)

- **14.** Camus Lane, Castleroe (report attached)

 *recommended for confidential consideration
- **15.** North West Region Waste Management Group Minutes (report attached) *recommended for confidential consideration
- **16.** Any Other Relevant Business (notified in accordance with Standing Order 12 (o))

D H Jackson
<u>Clerk and Chief Executive</u>
Causeway Coast and Glens Borough Council

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