

**ENVIRONMENTAL SERVICES COMMITTEE MEETING  
TUESDAY 4 JUNE 2019**

**Table of Recommendations**

<b>No</b>	<b>Item</b>	<b>Summary of Key Recommendations</b>
<b>5</b>	Entertainment Licensing Report	<b><i>Grant</i></b>
<b>6</b>	Grant of Approval of a Premises as a Venue for Civil Marriage	<b><i>Grant</i></b>
<b>7</b>	Pavement Café Licence	<b><i>Grant</i></b>
<b>8</b>	Houses in Multiple Occupancy: Data Processing Agreement	<b><i>Approve</i></b>
<b>9</b>	Street Trading: Lammas Fair	<b><i>Revoke Designation Resolution for Claire Street</i></b>
<b>10</b>	Application for a Dog Breeding Establishment	<b><i>Grant</i></b>
<b>11</b>	Bye-Laws: Consumption of Intoxicating Liquor in Designated Places	<b><i>Review existing Bye-Laws and produce one new Bye-Law</i></b>
<b>12</b>	Bye-Laws: Tattooing; Semi-Permanent Skin-Colouring; Cosmetic Piercing; Ear Piercing; Electrolysis and/or Acupuncture	<b><i>Revoke existing Bye-Laws and produce one new Bye-Law</i></b>
<b>13</b>	Provision of Services for the Treatment of Bio-waste – Extension of Contract	<b><i>Approve</i></b>
<b>14</b>	Acupuncture/Business of Cosmetic Piercing/ Tattooing/Semi-Permanent Skin-Colouring/Electrolysis Registrations	<b><i>Information</i></b>

<b>15</b>	Amusement Permit Renewals	<b>Information</b>
<b>16</b>	Approval of Premises as a Venue for Civil Marriage	<b>Information</b>
<b>17</b>	Approval of Premises as a Venue for Civil Partnership	<b>Information</b>
<b>18</b>	Cinema Licence Renewals	<b>Information</b>
<b>19</b>	Entertainments Licence Renewals	<b>Information</b>
<b>20</b>	Licences Issued Under Delegated Authority	<b>Information</b>
<b>21</b>	Liquor Licences	<b>Information</b>
<b>22</b>	Petroleum Spirit Licence Renewals	<b>Information</b>
<b>23</b>	Poisons Regulations (NI) 1983	<b>Information</b>
<b>24</b>	Society Lottery Registrations	<b>Information</b>
<b>25</b>	Street Trading Licence Renewals	<b>Information</b>
<b>26</b>	Affordable Warmth Scheme Funding 2019/2020	<b>Information</b>
<b>27</b>	The Street Trading Act (NI) 2001	<b>Information</b>
<b>28</b>	Matters for Reporting to Partnership Panel	<b>Nil</b>
<b>29</b>	Conferences	<b>Nil</b>
<b>30</b>	Correspondence	<b>Nil</b>
<b>31</b>	Consultations	<b>Nil</b>
<b>32</b>	Future Council Cemetery Provision	<b>Approve</b>
<b>33</b>	Knock Road Depot	<b>Accept Lowest Tender</b>