

| Title of Report:                     | Amusement Permit Report          |
|--------------------------------------|----------------------------------|
| Committee<br>Report<br>Submitted To: | Environmental Services Committee |
| Date of Meeting:                     | 12 <sup>th</sup> September 2023  |
| For Decision or For Information      | For Decision                     |
| To be discussed In Committee YES/NO  | No                               |

| Linkage to Council Strategy (2021-25) |  |  |  |
|---------------------------------------|--|--|--|
| Strategic Theme                       | Local Economy                            |  |  |
| Outcome                               | Implementation of statutory requirements |  |  |
| Lead Officer                          | Head of Health & Built Environment       |  |  |

| Budgetary Considerations           |                       |  |  |  |
|------------------------------------|-----------------------|--|--|--|
| Cost of Proposal                   | Licensing Fee Applies |  |  |  |
| Included in Current Year Estimates | NO                    |  |  |  |
| Capital/Revenue                    | N/A                   |  |  |  |
| Code                               | N/A                   |  |  |  |
| Staffing Costs                     | N/A                   |  |  |  |

| Legal Considerations             |    |  |  |
|----------------------------------|----|--|--|
| Input of Legal Services Required | No |  |  |
| Legal Opinion Obtained           | No |  |  |

| Screening<br>Requirements | Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals. |     |       |  |  |
|---------------------------|--|-----|-------|--|--|
| Section 75<br>Screening   | Screening Completed:   | N/A | Date: |  |  |
|                           | EQIA Required and Completed:   | N/A | Date: |  |  |
| Rural Needs<br>Assessment | Screening Completed  | N/A | Date: |  |  |
| (RNA)                     | RNA Required and Completed:  | N/A | Date: |  |  |
| Data Protection<br>Impact | Screening Completed:   | N/A | Date: |  |  |
| Assessment (DPIA)         | DPIA Required and Completed:   | N/A | Date: |  |  |

## 1.0 AMUSEMENT PERMIT

## 1.1 GRANT OF AMUSEMENT PERMIT

Ref: AP014

**Premises:** Rafters Snooker Club, 18 Seymour St, Ballymoney

**Application:** Grant of an Amusment Permit

Days and times on which it is applied to be open:

Monday to Saturday 11:00hrs to 23:00hrs

Sunday 14:00hrs to 23:00hrs

**Representations:** To be received by 28<sup>th</sup> September 2023 **PSNI:** To be received by 29<sup>th</sup> September 2023

## Recommendation:

It is recommended to grant an Amusement Permit subject to compliance with any recommendations of the Council's Licensing Section and no objections being received from representations or PSNI