

Title of Report:	Castlerock Footbridge Update
Committee Report Submitted To:	Environmental Services Committee
Date of Meeting:	16th February 2023
For Decision or For Information	For Information

Linkage to Council Strategy (2021-25)	
Strategic Theme	Protecting, promoting and enhancing our unique natural environment and assets
Outcome	Reinstatement of listed rail bridge
Lead Officer	Head of Estates

Budgetary Considerations	
Cost of Proposal	Unknown
Included in Current Year Estimates	No
Capital/Revenue	Capital
Code	
Staffing Costs	

Screening Requirements	Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals.		
Section 75 Screening	Screening Completed:	N/A	Date:
	EQIA Required and Completed:	N/A	Date:
Rural Needs Assessment (RNA)	Screening Completed	N/A	Date:
	RNA Required and Completed:	N/A	Date:
Data Protection Impact Assessment (DPIA)	Screening Completed:	N/A	Date:
	DPIA Required and Completed:	N/A	Date:

1.0 **Purpose of Report**

The purpose of this report is to update members on the status of Castlerock Footbridge.

2.0 **Background**

In 1996 Coleraine Borough Council entered into a 10,000 year lease with NI Transport Holding Co. (NITHC) for the upkeep of the footbridge at Castlerock Railway Station. In 2017 Council approved the contract for the removal and assessment of the bridge with a view to ascertaining can it be restored and at what cost.

3.0 **Update since last meeting**

Council's structural consultants have submitted an outline programme for the work required to get the bridge back into its' original location over the railway line in Castlerock. It is summarised below:

Activity	Completion by
Review structural report, prepare repair schedule and tender documents	3 rd March
Prepare estimate for council consideration	3 rd March
Finalise & issue tender package	24 th March
Tender period	21 st April
Assess tenders and issue tender report	5 th May
Council approval & appoint contractor	19 th May
Contract period	1 st September

The cost estimate will be brought back to committee in March for a decision.

4.0 **Recommendation**

Committee are asked to note the above information.