

ENVIRONMENTAL SERVICES COMMITTEE MEETING TUESDAY 10 AUGUST 2021

Table of Recommendations

| No | Item | Summary of key Recommendations |
|------|---|--|
| 1. | Apologies | Nil |
| 2. | Declarations of Interest | Alderman Fielding, Councillor MA McKillop |
| 3. | Minutes of Environmental Services Tuesday 8 June 2021 | Confirmed |
| 4. | Presentation by Dfl Roads representative | Update received |
| 5(a) | Any Other Relevant Business (notified in accordance with Standing Order 12 (o)) 'In Public' | |
| | 5.1 Life Rings, River Bann (Councillor Holmes) | Information |
| | 5.2 Notification of change in bin collection day (Alderman Fielding) | Information |
| | 5.3 Grass cutting Portstewart Town Hall (Alderman Fielding) | Information |
| | 5.4 Council Policy on new signage (Councillor MA McKillop) | Information |
| | 5.5 Surface dirt on town centre paved areas (Alderman Hillis) | Information |
| | 5.6 Garvagh War Memorial (Alderman Knight-McQuillan) | Information |
| | 5.7 Tabs maintenance system (Councillor Holmes) | Information |
| | 'IN COMMITTEE' (ITEM 5(b) 5.8-5.9 INCLUSIVE) | |
| 5(b) | Any Other Relevant Business (notified in accordance with Standing Order 12 (o)) 'In Committee' | |

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| No | Item | Summary of key Recommendations |
|----|---|---|
| | 5.8 Manor Golf Club Kilrea (Councillor McQuillan) | Information |
| | 5.9 Tacco van, Metropole (Alderman Hillis) | Information |
| 6. | Entertainment Licensing Report | To recommend that Council grant 3(no) Entertainment Licenses as set out; To recommend that council give Delegated Authority to the Head of |
| | | Health & Built Environment, to grant an entertainment licence after the consultation period has ended. The grant of the entertainments licence will be subject to: |
| | | all necessary documentation being received, compliance with any recommendations of the Councils licensing department and no objections from the |
| | | public, NIFRS or PSNI |
| 7. | Memorandum of Understanding (MoU) regarding the enforcement of regulatory checks on poultrymeat, beef and veal and eggs by the NI District Councils on behalf of the Department of Agriculture, Environment and Rural Affairs | To recommend that Council the signing of the above Memorandum of Understanding. It is further recommended that authority be given to the Director of Environmental Services to sign on behalf of Council. |

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| No | Item | Summary of key Recommendations |
|-----|--|---|
| 8. | Affordable Warmth Service Level Agreement 2021-2022 | To recommend that Council accept the Service Level Agreement offered for the financial year 2021- 2022 and that approval be given to the Head of Health & Built Environment to sign and return the document to the DfC. |
| 9. | Funding offer from Department of Business Energy & Industrial Strategy (BEIS),Office for Product Safety and Standards (OPSS) Product Safety Programme 2021-2022 (11 NI Councils) | To recommend that Council approve that the Service Level Agreement be issued to the other 10 NI Councils for completion and return for the effective administration of the grant funding. To recommend to Council that the Service Level Agreement be issued to the other 10 NI Councils for completion and return for the effective administration of the grant funding. |
| 10. | Local Air Quality Management - Letter of Offer Environment Fund 2019-2023 | To recommend that Council accept this offer and authorise the Head of Health and Built Environment sign and return the grant acceptance form. |

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| No | Item | Summary of key |
|-----|--|-----------------------------------|
| 11. | LiveSmart Community Environmental Grant | Recommendations To recommend that |
| | Programme (2021-22) – Applicants | Council approve the |
| | 3 (' , 11 | allocation of the |
| | | LiveSmart Grant |
| | | Programme Funding to |
| | | applicants with the |
| | | reductions outlined. |
| | | Award of funding is |
| | | subject to specified |
| | | criteria being met. |
| 12. | Entertainment Licence Renewals | Information |
| | | |
| 13. | Petroleum Spirit Licence Renewals | Information |
| 14. | Street Trading Licence Renewals | Information |
| | | |
| 15. | The Noise App | Information |
| 16. | PPC Permit | Information |
| 10. | FFOFEIIIIL | IIIOIIIIation |
| 17. | Castlerock Footbridge | Information |
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| 18. | Correspondence | Noted |
| | 18.1 Environment Marine and Fisheries | Noted |
| | Group, Environmental Policy Division, DAERA | |
| | 18.2 Institute of Licencing/Nighttime Industries | Noted |
| | Association (NTIA) | |
| 19. | Consultation Documents | Noted |
| | | |
| 20. | Conferences | Nil |
| 21. | Matters for Reporting to Partnership Panel | Nil |
| | (IN COMMITTEE) (Itama 22 26 inclusiva) | |
| | 'IN COMMITTEE' (Items 22 – 26 inclusive) | |
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| No | Item | Summary of key Recommendations |
|-----|---|---|
| 22. | Service Level Agreement with Private Contractor (WISE) to complement Litter Enforcement | To recommend to Council that the introduction of this new service is noted and that the Director of Environmental Services be authorised to sign the Service Level Agreement on behalf of Council for this pilot period. |
| 23. | Tender for the Collection/Receipt and Reprocessing of Wood from Household Recycling Centres | To recommend that Council award of contract for the collection/receipt and reprocessing of wood from household recycling centres to Brickkiln Skip Hire Ltd in accordance with the council's specification and contract conditions. |
| 24. | Car Park Permit Consultation and Update | To recommend that Council agree to continue with the current scheme for 3 months and lobby Dfl. Review the situation in 3 months. |
| 25. | ES Finance P2 Management Accounts | Information |
| 26. | ES Finance P3 Management Accounts | Information |

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