

Title of Report:	CORRESPONDENCE REPORT
Committee Report Submitted To:	ENVIRONMENTAL SERVICES COMMITTEE
Date of Meeting:	13th OCTOBER 2020
For Decision or For Information	FOR DECISION

Linkage to Council Strategy (2019-23)	
Strategic Theme	Leader and Champion
Outcome	Establish key relationships with Government, agencies and potential strategic partners
Lead Officer	Director of Environmental Services

Budgetary Considerations	
Cost of Proposal	N/A
Included in Current Year Estimates	N/A
Capital/Revenue	N/A
Code	N/A
Staffing Costs	N/A

Screening Requirements	Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals.		
Section 75 Screening	Screening Completed:	Yes/No N/A	Date:
	EQIA Required and Completed:	Yes/No N/A	Date:
Rural Needs Assessment (RNA)	Screening Completed	Yes/No N/A	Date:
	RNA Required and Completed:	Yes/No N/A	Date:
Data Protection Impact Assessment (DPIA)	Screening Completed:	Yes/No N/A	Date:
	DPIA Required and Completed:	Yes/No N/A	Date:

1.0 Purpose of Report

The purpose of this report is to present correspondence for Members consideration.

2.0 The following correspondence has been received:

**2.1 Northern Ireland Assembly
Committee for the Executive Office (dated 25th September 2020)**

Re. Committee for the Executive Office: Brexit Stakeholder Event

Summary

At its meeting on 16 September 2020, the Committee for the Executive Office agreed to hold a Brexit stakeholder event to provide local councils with an opportunity to brief Committee Members on any issues and concerns they might have as a result of the UK's exit from the European Union.

The Committee agreed to invite two attendees from each Council; one senior official and one political representative. This will allow for appropriate social distancing.

The event will take place on Wednesday 4 November 2020, in Parliament Buildings, Stormont, from 2.00pm to 5.00pm. Your 30-minute time slot will be allocated when the number of councils attending has been confirmed. Further details on the event will also issue at this time.

Copy correspondence is attached as Appendix 1.

3.0 Recommendation(s)

It is recommended that the Environmental Services Committee consider the correspondence.



Northern Ireland
Assembly

Committee for the Executive Office

David Jackson
Chief Executive
Causeway Coast and Glens Borough Council
david.jackson@causewaycoastandglens.gov.uk

25 September 2020

Dear David

COMMITTEE FOR THE EXECUTIVE OFFICE: BREXIT STAKEHOLDER EVENT

At its meeting on 16 September 2020, the Committee for the Executive Office agreed to hold a Brexit stakeholder event to provide local councils with an opportunity to brief Committee Members on any issues and concerns they might have as a result of the UK's exit from the European Union.

The Committee agreed to invite **two attendees from each council; one senior official and one political representative**. This will allow for appropriate social distancing.

Each council will have an opportunity to meet with a small number of Committee Members for 30 minutes. Attendees will be given 10 minutes to brief Committee Members and this will be followed by 20 minutes for questions and answers.

The event will take place on **Wednesday 4 November 2020, in Parliament Buildings, Stormont, from 2.00pm to 5.00pm**. Your 30-minute time slot will be allocated when the number of councils attending has been confirmed. Further details on the event will also issue at this time.

If representatives from Causeway Coast and Glens Borough Council wish to attend the event, please confirm by **5.00pm on Friday 9 October 2020**.

Your confirmation, which should include the names and positions of attendees, should be emailed to:

Committee.Executive@niassembly.gov.uk

As mentioned above, further details will issue in due course. However, you should note that, if you wish to attend, you will be asked to submit a short written briefing paper, by **5.00pm on Thursday 22 October 2020**, outlining the issues you wish to raise.

Yours sincerely



Colin McGrath MLA
Chairperson, Committee for the Executive Office

Committee for the Executive Office

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