

| Title of Report:                     | ENTERTAINMENTS LICENCE RENEWALS  |
|--------------------------------------|----------------------------------|
| Committee<br>Report<br>Submitted To: | ENVIRONMENTAL SERVICES COMMITTEE |
| Date of Meeting:                     | 13 <sup>th</sup> October 2020    |
| For Decision or For Information      | FOR INFORMATION                  |

| Linkage to Council Strategy (2019-23) |   |  |
|---------------------------------------|---|--|
| Strategic Theme                       | Accelerating Our Economy and Contributing to Prosperity |  |
| Outcome                               | Implementation of statutory requirements                |  |
| Lead Officer                          | Head of Health & Built Environment                      |  |

| Budgetary Considerations           |     |  |
|------------------------------------|-----|--|
| Cost of Proposal                   | N/A |  |
| Included in Current Year Estimates | N/A |  |
| Capital/Revenue                    | N/A |  |
| Code                               | N/A |  |
| Staffing Costs                     | N/A |  |

| Screening<br>Requirements | Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals |                          |       |
|---------------------------|---|--------------------------|-------|
| Section 75<br>Screening   | Screening Completed:  | <del>Yes/No</del><br>N/A | Date: |
|                           | EQIA Required and Completed:  | <del>Yes/No</del><br>N/A | Date: |
| Rural Needs<br>Assessment | Screening Completed   | <del>Yes/No</del><br>N/A | Date: |
| (RNA)                     | RNA Required and Completed:   | <del>Yes/No</del><br>N/A | Date: |
| Data Protection<br>Impact | Screening Completed:  | <del>Yes/No</del><br>N/A | Date: |
| Assessment (DPIA)         | DPIA Required and Completed:  | <del>Yes/No</del><br>N/A | Date: |

## LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) (NI) ORDER 1985

## **ENTERTAINMENT LICENCES**

The undernoted applications for an entertainments licence have been received, acknowledged and processed during the report period.

| Unique Reference | Name of Premises                 |
|------------------|----------------------------------|
| Number           |                                  |
| EL176            | Marine Hotel                     |
| EL171            | Mosside Presbyterian Church Hall |
| EL167            | Bushmills Orange Hall            |