



**LAND AND PROPERTY SUB-COMMITTEE  
WEDNESDAY 4 MARCH 2020  
SUMMARY OF MINUTES**

| <b>No</b>                                   | <b>Item</b>  | <b>Summary of Key Recommendations</b>   |
|---|--|---|
| 1.  | Apologies  | <b>Councillor Quigley<br/>and Councillor<br/>McGurk</b>   |
| 2.  | Declarations of Interest   | <b>None</b>   |
| <b>IN COMMITTEE (ITEMS 3 - 9 INCLUSIVE)</b> |  |   |
| 3.  | Bushmills Visitor Information Centre – Asset Realisation               | <b>Approve</b>  |
| 4.  | Coleraine, Land at Killowen Street – Asset Realisation                 | <b>Approve</b>  |
| 5.  | Requests for Use of Council Land                                       | <b>Approve with the<br/>exception of 07/19/P,<br/>20/19/P, 133/19,<br/>137/19 and 168/19 –<br/>these to be dealt<br/>directly with<br/>Harbours and<br/>Marinas</b> |
| 6.  | Requests to Purchase Council Land                                      | <b>Approve</b>  |
|   | 6.1 Ref 03/19/P – Land to the rear of 11 Hillcrest Gardens, Ballymoney | <b>Defer – advise<br/>applicants to seek<br/>advice regarding<br/>Planning issues</b>   |
| 7.  | Leases/Licenses  |   |

|           |   |   |
|-----------|---|---|
|           | <b>7.1</b> Benone Bistro, Benone Holiday and Leisure Complex – Amendment to Lease   | <b>Approve</b>  |
|           | <b>7.2</b> Drumaheglis Holiday and Leisure Park – Formalisation of Licence Agreement for Community Rescue Service               | <b>Approve</b>  |
|           | <b>7.3</b> Ref No 07/19/NIE NIE Cabling and Wayleave Agreement 813583 – Liscolman Dervock                                       | <b>Approve</b>  |
|           | <b>7.4</b> Ref 15/19/P Garvagh – Adoption of Foot and Cycle Bridge  | <b>Amendment<br/>Defer decision and refer to Leisure and Development Directorate to appoint a Lead Officer to liaise with the school principal and the Forestry Service</b> |
|           | <b>7.5</b> Peace IV Shaping Our Place – Bushmills Project   | <b>Information</b>  |
|           |   |   |
| <b>8.</b> | Legal Issues  | <b>Verbal Update</b>  |
|           |   |   |
| <b>9.</b> | Correspondence  |   |
|           | <b>9.1</b> Ref WW 96/19-K1596 – White Rocks – CSO Monitoring Within Shellfish and Bathing Water Area – Notice of Intended Entry | <b>Information</b>  |