

<b>CINEMA LICENCE RENEWAL</b>	<b>5<sup>th</sup> February 2019</b>
<b>TO: ENVIRONMENTAL SERVICES COMMITTEE</b>	
<b>FOR INFORMATION</b>	

<b>Linkage to Council Strategy (2015-19)</b>	
<b>Strategic Theme</b>	Accelerating Our Economy and Contributing to Prosperity
<b>Outcome</b>	Implementation of statutory requirements
<b>Lead Officer</b>	Head of Health & Built Environment
<b>Cost: (If applicable)</b>	Officer time spend processing application offset by licence fee

#### **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) (NI) ORDER 1985**

#### **CINEMAS (NORTHERN IRELAND) ORDER 1991**

The undernoted application for a cinema licence has been received, acknowledged and processed during the report period.

<b><u>Unique Reference Number:</u></b>	<b><u>Name of Premises</u></b>
CL003	Bushmills Inn Hotel