

| ENTERTAINMENT LICENSING REPORT       | 4 <sup>th</sup> December 2018 |
|--------------------------------------|-------------------------------|
|                                      |                               |
| TO: ENVIRONMENTAL SERVICES COMMITTEE |                               |
|                                      |                               |
| FOR DECISION                         |                               |

| Linkage to Council Strategy (2015-19) |  |  |
|---------------------------------------|--|--|
| Strategic Theme                       | Prosperity   |  |
| Outcome                               | Actively develop and promote the economic and social development of the area |  |
| Lead Officer                          | Head of Health and Built Environment   |  |
| Cost: (If applicable)                 | n/a  |  |

## ENTERTAINMENTS LICENCE

## **GRANT OF ANNUAL INDOOR ENTERTAINMENTS LICENCE**

| Licence No: | EL 0369 |
|-------------|---------|
|-------------|---------|

**Premises:** The Central Bar, 7 Bridge Street, Cushendall

**Application:** Grant of annual indoor entertainments licence

Days and times on which it is applied to provide entertainment:

Monday – Saturday 11.30hrs to 01.30hrs Sunday 12:30 hrs to Midnight

**Representations:** No representations

## **PSNI and NIFRS:** No objections

## Recommendation

Grant of an Annual Entertainment Licence subject to compliance with any recommendations of the Councils licensing department.